

# 13 after Pentecost, Proper 18

September 7, 2014



St. Stephen's Episcopal Church  
1512 Willow  
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The Rt. Rev. Larry Benfield, Bishop of Arkansas  
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# Entrance Rites

*The people stand as they are able.*

## Gathering Hymn

The Hymnal 1982 #400 - All creatures of our God and King

## Opening Acclamation

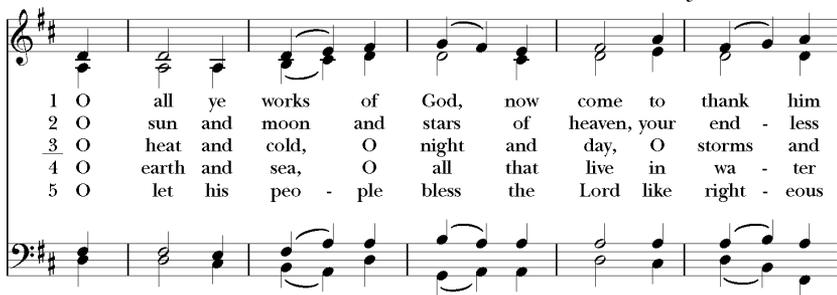
**Celebrant** Blessed be the one, holy, and living God.

**People** *Glory to God for ever and ever.*

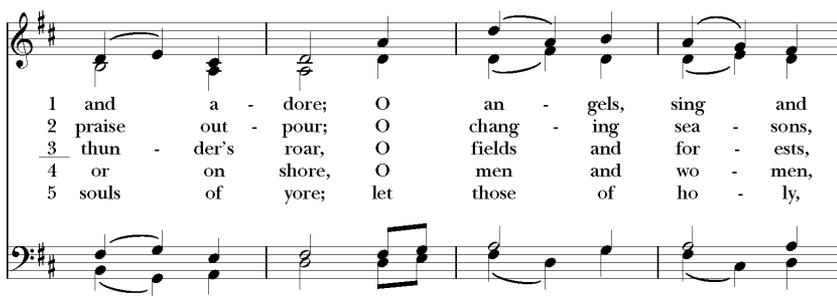
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Song of Praise

*The Hymnal 1982 #428*



1 O all ye works of God, now come to thank him  
2 O sun and moon and stars of heaven, your end - less  
3 O heat and cold, O night and day, O storms and  
4 O earth and sea, O all that live in wa - ter  
5 O let his peo - ple bless the Lord like right - eous



1 and a - dore; O an - gels, sing and  
2 praise out - pour; O chang - ing sea - sons,  
3 thun - der's roar, O fields and for - ests,  
4 or on shore, O men and wo - men,  
5 souls of yore; let those of ho - ly,

1 bless the Lord and praise him ev - er - more.  
 2 bless the Lord and praise him ev - er - more.  
 3 bless the Lord and praise him ev - er - more.  
 4 bless the Lord and praise him ev - er - more.  
 5 hum - ble heart come praise him ev - er - more.

6 So let us glorify and bless  
 the God we bow before,  
 the Father, Holy Spirit, Son,  
 and praise him evermore.

Words: F. Bland Tucker (1895-1984), rev.; para. of *A Song of Creation* Copyright © The Church Pension Fund. All rights reserved. Used with permission.  
 Music: *Irish*, melody from *Hymns and Sacred Poems*, 1749; harm. *The English Hymnal*, 1906

## Collect of the Day

**Celebrant** God be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

*The people sit.*

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Word of God

*The people sit.*

### First Reading

A reading from The Book of Exodus (12:1-14).

<sup>1</sup>The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for

each household. <sup>4</sup> If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup> Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup> You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup> They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup> They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup> Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup> You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup> This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. <sup>12</sup> For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. <sup>13</sup> The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup> This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader

Hear what the Spirit is saying to God's people

People

Thanks be to God

*A period of silence is kept.*

**Psalm 149**

*BCP p. 807*

*Cantate Domino*

- 1 Hallelujah!  
Sing to the LORD a new song; \*  
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; \*  
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; \*  
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people \*  
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; \*  
let them be joyful on their beds.
- 6 Let the praises of God be in their throat \*  
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations \*  
and punishment on the peoples;
- 8 To bind their kings in chains \*  
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; \*  
this is glory for all his faithful people.  
Hallelujah!

*A period of silence is kept.*

## **Second Reading**

A reading from The Letter of Paul to the Romans (13:8-14).

<sup>8</sup> Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. <sup>9</sup> The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” <sup>10</sup> Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. <sup>11</sup> Besides this, you know what time it is, how it is now the moment for you to wake from

sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup> the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; <sup>13</sup> let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. <sup>14</sup> Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader  
Hear what the Spirit is saying to God's people  
People  
Thanks be to God

*A period of silence is kept.*

*The people stand as they are able.*

## **Sequence Hymn**

The Hymnal 1982 #577 - God is love, and where true love is

## **Gospel**

The Holy Gospel of our Lord Jesus Christ according to Matthew (18:15-20).

Glory to you, Lord Christ

<sup>15</sup>“If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. <sup>16</sup> But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. <sup>17</sup> If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. <sup>18</sup> Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

<sup>19</sup> Again, truly I tell you, if two of you agree on earth about anything

you ask, it will be done for you by my Father in heaven. <sup>20</sup> For where two or three are gathered in my name, I am there among them.”

The Gospel of the Lord  
People  
Praise to you, Lord Christ

*The people sit.*

## **Sermon**

*The people stand as they are able.*

## **The Nicene Creed**

*All say together*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The people stand, or kneel as they are able.*

### **Prayers of the People**

BCP 392

#### **Leader**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all  
bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.  
*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

**Leader and People**

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*A period of silence is kept.*

## **Absolution**

BCP 353

*Bishop or Priest*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The people stand as they are able.*

## **The Peace**

**Celebrant**           The peace of the Lord be always with you.

**People**               *And also with you.*

*The Ministers and People may greet one another in the name of the Lord.*

## **The Holy Communion**

*The people sit.*

## **Our work this week**

BCP 377

*The Priest says*

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

*The people stand as they are able.*

## **Offertory Hymn**

*The Hymnal 1982 # 380, vs 3*

Praise God from whom all blessings flow,

Praise Him all creatures, here below

Praise Him above ye heavenly host

Praise Father, Son and Holy Ghost

# The Great Thanksgiving

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

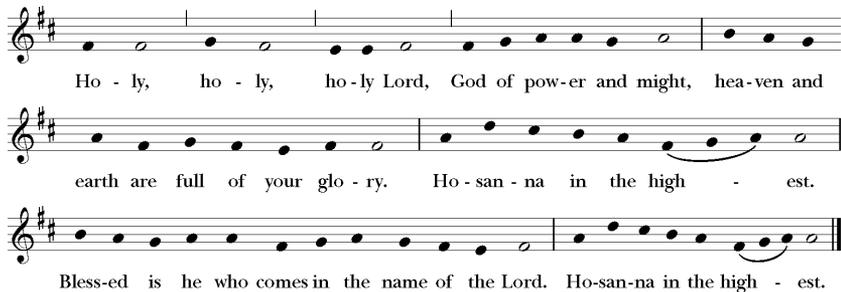
**People** *It is right to give him thanks and praise.*

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

*The Hymnal 1982, Service Music #124*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand, or kneel as they are able.*

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us

from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

*The People respond Amen.*

## **Lord's Prayer**

**Celebrant** As our Savior Christ has taught us, we now pray,

**People and  
Celebrant**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*A period of silence is kept; the celebrant and people sing*

*Wonder Love and Praise #878*

The musical score is for the hymn "Wonder Love and Praise #878". It is written in 4/4 time with a key signature of one sharp (F#). The score consists of a vocal line and a piano accompaniment. The vocal line begins with the lyrics "Who - ev - er comes to me shall not hun - ger and". The piano accompaniment features a steady bass line and a more active treble line with chords and moving lines.

who - ev - er be - lieves in me shall nev - er thirst.

*A period of silence is kept.*

*The Priest invites the people to Communion*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive communion. Come to the rail, extend your hands one over the other, the minister will place bread in your palm, which you consume; to receive wine raise your hands, the minister will offer you the chalice, please guide it to your lips and sip. If you choose not to receive you may receive a blessing; cross your arms over your chest and the priest will bless you. You may choose to remain seated.*

## **Hymn**

The Hymnal 1982 #341 - For the bread which you have broken

*The people stand as they are able.*

## **Postcommunion Prayer**

God of abundance,  
 you have fed us  
 with the bread of life  
 and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth  
 in the power of your Spirit,

that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

**Blessing**

*The Bishop or Priest says*  
God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. *Amen.*

**Going Forth**

The Hymnal 1982 #376 - Joyful, joyful, we adore thee

**Dismissal**

**Deacon**                    Go in peace to love and serve the Lord.  
**People**                    *Thanks be to God.*

## **Prayers**

Joe, Billy, Mary, Dale, Randy, Joyce, Eaton, April Hise, Blake, Londa, Sara and Rey, Anita, Charlotte, Pat, Lori & Reyan, Bryant family, Charles, Carolyn, Caden, “E” Angie, Marcel, Ginny, Tri and Lucca; Michelle, Russell & Drace; the Nelson family, Barbara Dale and Dale, Frances, Randy, The Burnett and Stallings family, Linda, Debbie W, Matthew, Kathy and her family, the people of Iraq, those with depression and other mental illness, those suffering from seasonal storms, meals on wheels, making better men of young men, those serving our country, those traveling, and for those we now name...

## **Calendar**

9/7 13 after Pentecost, Proper 18

9:00 am worship

10:00 am fellowship in the Pantry

9/9 6:00 pm al Anon

9/12 6:00 pm Friday Families

9/14 14 after Pentecost, Proper 19

9:00 am worship

10:00 am fellowship and George Talbot

## **Announcements**

## **'The Journey' Weekend Retreat**

Oct. 17–19, at Camp Mitchell

This new retreat is an adaptation of the Cursillo weekend—but it is not a Cursillo. The Journey takes the best of the Cursillo method and adapts the weekend to a shorter, more compact retreat experience. Gone is all the Cursillo lingo. The talks are shorter and more focused. The retreat will start on Friday evening and end Sunday afternoon and is open to members of all denominations. Download the brochure for more information. Space is limited, so download the application and register now.

# Worship Leaders

<b>Date</b>	<b>Proper</b>	<b>Service</b>	<b>EM Worship Ldr</b>	<b>reader</b>	<b>Intercessor</b>
9/7	Pent. 13 Proper 18		Liz		Connie
9/14	Pent. 14 Proper 19		Beth		Pat
9/29	Pent. 15 Proper 20	MP	Connie	Liz	Beth

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