

Last Sunday After the Epiphany

February 10, 2013



St. Stephen's Episcopal Church
1512 Willow
Blytheville, AR 72315

The Rt. Rev. Larry Benfield, Bishop of Arkansas
Fr. John Scott Trotter

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Entrance Rites

The people stand as they are able.

Opening Hymn

The Hymnal 1982 #135 - Songs of Thankfulness and Praise

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever.
Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise

Hymnal 1982 # S280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,

you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

BCP 217

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

The Word of God

First Reading

A reading from The Book of Exodus (34:29-35).

²⁹ Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰ When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹ But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³² Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. ³³ When Moses had finished speaking with them, he put a veil on his

face; ³⁴ but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵ the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord
People
Thanks be to God

A period of silence is kept.

Psalm 99

BCP p. 728

Dominus regnavit

- 1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 “O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 “O LORD our God, you answered them indeed; *

you were a God who forgave them,
yet punished them for their evil deeds.”

- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

A period of silence is kept.

Second Reading

A reading from The Second Letter of Paul to the Corinthians (3:12-18;
4:1-2).

¹² Since, then, we have such a hope, we act with great boldness, ¹³ not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴ But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵ Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶ but when one turns to the Lord, the veil is removed. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸ And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. ¹ Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. ² We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord
People
Thanks be to God

A period of silence is kept.

The people stand as they are able.

Sequence Hymn

The Hymnal 1982 #7 - Christ whose glory fills the sky

Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke
(9:28-43a).

Praise to you, Lord Christ

²⁸ Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹ And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰ Suddenly they saw two men, Moses and Elijah, talking to him. ³¹ They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³² Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³ Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. ³⁴ While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵ Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶ When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. ³⁷ On the next day, when they had come down from the mountain, a great crowd met him. ³⁸ Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. ³⁹ Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰ I begged your disciples to cast it out,

but they could not.”⁴¹ Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.”⁴² While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father.⁴³ And all were astounded at the greatness of God.

While everyone was amazed at all that he was doing, he said to his disciples,
The Gospel of the Lord
People
Glory to you, Lord Christ

The people sit.

Sermon

The people stand as they are able.

The Nicene Creed

All say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Intercessor: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united
in your truth, live together in your love, and reveal your glory in the
world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of
justice and peace; that we may honor one another and serve the
common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

Collect

A period of silence is kept.

Confession of Sin

Let us confess our sins against God and our neighbor.

The people kneel as they are able.

A period of silence is kept.

Confession of Sin

All say together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Bishop or Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The people sit.

The Priest says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

The people stand as their alms are brought forward

Offertory Hymn

The Hymnal 1982 # 380, vs 3

Praise God from whom all blessings flow,
Praise Him all creatures, here below.
Praise Him above ye heavenly host.
Praise Father, Son and Holy Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord

of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

The People respond Amen.

Lord's Prayer

Celebrant As our Savior Christ has taught us, we now pray,

***People and
Celebrant***

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Priest invites the people to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to our Lord's Table. If you wish to receive communion please extend your hands, one over the other, to receive the bread of Christ. To receive a blessing cross your arms over your chest. To receive the cup of Christ, guide the chalice to your lips. If you wish choose not to receive of the cup, please cross arms over your chest. You may choose to remain seated

Communion Hymn

The Hymnal 1982 #339 - Deck thyself, my soul with gladness

Postcommunion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The Bishop or Priest says

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious to you.

The Lord lift up his countenance upon you and give you peace.

Hymn

The Hymnal 1982 #427 - When morning gilds the skies

Dismissal

Deacon Go in peace to love and serve the Lord.

People *Thanks be to God.*

Prayers

Ronnie, Joe, Bill, Chris, John, Buzz, Dale, Angie, Marcel, Corbet, baby Richey, Miguel, Shady Hook Elementary School, Charles, Renee, Carolyn, Sam, Sandra, Dick & Chris, The Arkansas Legislature, meals on wheels, making better men of young men, those serving our country, those traveling, those we now name

Announcements

Shrove Tuesday Pancake Supper, \$5.00 Ticket

Ash Wednesday 7:00 am and 6:00 pm service

Calendar

2/10

8:30 am Worship

9:30 am fellowship

2/12 5:00 pm Shrove Tuesday Pancake Supper

2/13

7:00 am Ash Wednesday

6:00 pm Ash Wednesday

2/15

Friday Families 6:00 pm

2/17

8:30 am Worship

9:30 am fellowship

Worship Leaders

Date	Proper	Eucharistic Minister	Reader	Intercessor (Prayers of the People)
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February 10	Epiphany, last	Liz Cato	Kathryn Musholt	Pat McGrain
February 13	Ash Wednesday	Kathryn Musholt	Beth McGrain	Connie Erwin
February 17	Lent 1	Beth McGrain	Corbet Darby	Pat McGrain

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