

The First Sunday in Lent

February 22, 2015



St. Stephen's Episcopal Church
1512 Willow
Blytheville, AR 72315

The Rt. Rev. Larry Benfield, Bishop of Arkansas
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Opening Rites

Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil. *Joel 2:13*

Confession of Sin

Officiant Let us confess our sins to God.

The people kneel as they are able.

A period of silence is kept.

All say together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Officiant:

May the Almighty God grant us forgiveness of all our sins, and the grace and comfort of the Holy Spirit. *Amen.*

The people stand as they are able.

Invitatory and Psalter

Invitatory

Officiant Lord, open our lips.

People *And our mouth shall proclaim your praise.*

Officiant and People Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Lord is full of compassion and mercy: Come let us adore him.

The Invitatory

Jubilate Psalm 100

Be joyful in the Lord, all you lands; *

serve the Lord with gladness

and come before his presence with a song.

Know this: The Lord himself is God; *

he himself has made us, and we are his;

we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;

go into his courts with praise; *

give thanks to him and call upon his Name.

For the Lord is good;

his mercy is everlasting; *

and his faithfulness endures from age to age.

The Lord is full of compassion and mercy: Come let us adore him.

A period of silence is kept.

Psalm 25:1-9

BCP p. 614

Ad te, Domine, levavi

- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

A period of silence is kept.

The Liturgy of the Word

A reading from The Book of Genesis (9:8-17).

⁸ Then God said to Noah and to his sons with him, ⁹ “As for me, I am establishing my covenant with you and your descendants after you, ¹⁰ and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹ I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” ¹² God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³ I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴ When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵ I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶ When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” ¹⁷ God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

The Word of the Lord

People

Thanks be to God

A period of silence is kept.

A Song of Penitence

Canticle 14

BCP p. 90

Prayer of Manasseh, 1-2, 4, 6-7, 11-15

Canticle 14

A Song of Penitence

Kyrie Pantokrator

O Lord and Ruler of the hosts of heaven, *

God of Abraham, Isaac, and Jacob,
and of all their righteous offspring:
You made the heavens and the earth, *
with all their vast array.
All things quake with fear at your presence; *
they tremble because of your power.
But your merciful promise is beyond all measure; *
it surpasses all that our minds can fathom.
O Lord, you are full of compassion, *
long-suffering, and abounding in mercy.
You hold back your hand; *
you do not punish as we deserve.
In your great goodness, Lord,
you have promised forgiveness to sinners, *
that they may repent of their sin and be saved.
And now, O Lord, I bend the knee of my heart, *
and make my appeal, sure of your gracious goodness.
I have sinned, O Lord, I have sinned, *
and I know my wickedness only too well.
Therefore I make this prayer to you: *
Forgive me, Lord, forgive me.
Do not let me perish in my sin, *
nor condemn me to the depths of the earth.
For you, O Lord, are the God of those who repent, *
and in me you will show forth your goodness.
Unworthy as I am, you will save me,
in accordance with your great mercy, *
and I will praise you without ceasing all the days of my life.
For all the powers of heaven sing your praises, *
and yours is the glory to ages of ages. Amen.

A period of silence is kept.

A reading from The First Letter of Peter (3:18-22).

¹⁸ For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹ in which also he went and made

a proclamation to the spirits in prison, ²⁰ who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹ And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord
People
Thanks be to God

A period of silence is kept.

The Song of Zechariah

Canticle 16

BCP p. 92

Luke 1:68-79

Canticle 16

The Song of Zechariah

Benedictus Dominus Deus

Blessed be the Lord, the God of Israel; *
 he has come to his people and set them free.
He has raised up for us a mighty savior, *
 born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
 from the hands of all who hate us.
He promised to show mercy to our fathers *
 and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
 to set us free from the hands of our enemies,
Free to worship him without fear, *
 holy and righteous in his sight
 all the days of our life.
You, my child, shall be called the prophet of the Most High, *
 for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *

by the forgiveness of their sins.

In the tender compassion of our God *

the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the

shadow of death, *

and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

A period of silence is kept.

Gospel

A reading from the Gospel according to Mark (1:9-15).

⁹ In those days Jesus came from Nazareth of Galilee and was baptized

by John in the Jordan. ¹⁰ And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a

dove on him. ¹¹ And a voice came from heaven, "You are my Son, the

Beloved; with you I am well pleased." ¹² And the Spirit immediately

drove him out into the wilderness. ¹³ He was in the wilderness forty

days, tempted by Satan; and he was with the wild beasts; and the

angels waited on him. ¹⁴ Now after John was arrested, Jesus came to

Galilee, proclaiming the good news of God, ¹⁵ and saying, "The time is

fulfilled, and the kingdom of God has come near; repent, and believe

in the good news."

The Word of the Lord

People

Thanks be to God

A period of silence is kept.

Sermon

The people stand as they are able.

The Apostles' Creed

All say together

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the
Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was
buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the
Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People *And also with you.*

Officiant Let us pray.

**Officiant and
People**

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Sufferages

V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your Name for ever.
V. Lord, keep us from all sin today;
R. Have mercy on us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

Collect

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Collect

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

Collect

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but

may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Prayer for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

Hymn

The Hymnal 1982 #559 - Lead us heavenly father lead us

Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

General Thanksgiving

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant Let us bless the Lord.

People *Thanks be to God.*

Closing Sentence

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.
Ephesians 3:20, 21

Prayers

Charles, Carolyn, Charlotte, Caden, Tony, the Meadows family, Barbara-Dale, Dale, Angie, Marcel, Nicholas E, Pat P, Beth - Amy & Ian, St. Ambrose, those suffering from seasonal storms, meals on wheels, making better, men of young men, those serving our country, those traveling, and for those we now name...

Calendar

2/22 Lent 1

9:00 am Worship

10:00 am Fellowship

Monday through Friday 5:00 pm Community Evening Prayer
1st Methodist, Officiants – community ministers

2/24 6:00 pm Al Anon

2/27 6:00 pm Friday Families

3/1 Lent 2

9:00 am Eucharist

10:00 am Vestry

Lectio Divina Workshop

Saturday, March 7, 8:30 a.m.–3 p.m., at St. Mark's in Little Rock Lectio Divina is a way of praying with Scripture. This one-day Lectio Divina workshop will be presented by Mike Potter from Memphis. The cost is \$25. You may register online or by calling the church office at 501-225-4203.

Farm Retreat: Transplanting

March 27–28, at Camp Mitchell

The Camp Mitchell Agricultural Project is hosting its first Farm Retreat, March 27–28. It will begin at 5 p.m. Friday and end at 3 p.m. Saturday. Participants will work together to transplant seedlings into the garden and also explore the idea of “transplanting” in other ways. All ages are welcome; children under 18 must be accompanied by an adult. The cost is \$45 per person and includes Friday dinner, Saturday breakfast and lunch, and bunk-style lodging. To register or for more information, Doug and Jenny Knight.

Adult Camp

April 27–30, at Camp Mitchell Adult Camp is a return to childhood, like summer camp. You can play a musical instrument, eat s’mores, make friends. The cost is \$300 per person, with a \$100 deposit. To reserve your place, email Camp Mitchell or call 501-727-5451

Date	Proper	Service	Eucharistic Minister/ Worship Leader	Reader	Intercessor
2/22	Lent 1	MP	Liz	Kathryn	Beth
3/1	Lent 2		Beth	Liz	Mike
3/8	Lent 3		Kathryn	Mike	Corbet

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