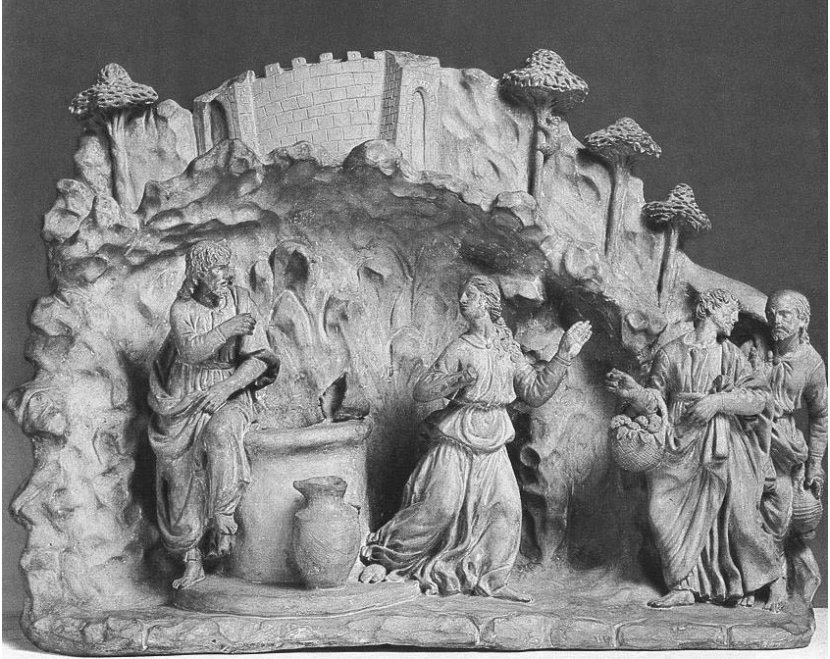


# The First Sunday in Lent

March 23, 2014



St. Stephen's Episcopal Church  
1512 Willow  
Blytheville, AR 72315

The Rt. Rev. Larry Benfield, Bishop of Arkansas  
Fr. John Scott Trotter

870 740 9777  
[www.saintstephensblytheville.org](http://www.saintstephensblytheville.org)  
[www.facebook.com/ststephensblytheville](https://www.facebook.com/ststephensblytheville)

# A Penitential Order

## Entrance Rites

*The people stand as they are able.*

### **Opening Hymn**

The Hymnal 1982 #685 -- Rock of ages, cleft for me

### **Opening Acclamation**

**Celebrant**            Bless the Lord who forgives all our sins.

**People**                *His mercy endures for ever.*

*The people kneel as they are able.*

### **The Decalogue**

BCP 350

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

*Amen. Lord have mercy.*

You shall not make for yourself any idol.

*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God.

*Amen. Lord have mercy.*

Remember the Sabbath Day and keep it holy.

*Amen. Lord have mercy.*

Honor your father and your mother.

*Amen. Lord have mercy.*

You shall not commit murder.

*Amen. Lord have mercy.*

You shall not commit adultery.

*Amen. Lord have mercy.*

You shall not steal.

*Amen. Lord have mercy.*

You shall not be a false witness.

*Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor.

*Amen. Lord have mercy.*

## **Penitential Sentence**

BCP 320

*The Presider then says*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John 1:8, 9*

*A period of silence is kept.*

Let us confess our sins against God and our neighbor.

*All say together*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*The people stand as they are able.*

## **Kyrie - Lord Have Mercy**

*The Hymnal 1982, Service Music #91*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## **Collect of the Day**

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

BCP 218

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The people sit.*

# The Word of God

## First Reading

A reading from The Book of Exodus (17:1-7).

<sup>1</sup> From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup> The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" <sup>3</sup> But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" <sup>4</sup> So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup> The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup> I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. <sup>7</sup> He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord

People

Thanks be to God

*A period of silence is kept.*

## Psalm 95

*BCP p. 724*

*Venite, exultemus*

- 1 Come, let us sing to the LORD; \*  
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

- 3 For the LORD is a great God, \*  
and a great King above all gods.
- 4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.
- 5 The sea is his, for he made it, \*  
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.
- 7 For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.
- 9 They put me to the test, \*  
though they had seen my works.
- 10 Forty years long I detested that generation and said, \*  
“This people are wayward in their hearts;  
they do not know my ways.”
- 11 So I swore in my wrath, \*  
“They shall not enter into my rest.”

*A period of silence is kept.*

## **Second Reading**

A reading from The Letter of Paul to the Romans (5:1-11).

<sup>1</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and

hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. <sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup> Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup> For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup> But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord  
People  
Thanks be to God

*A period of silence is kept.*

*The people stand as they are able.*

### **Sequence Hymn**

- 1 To God with gladness sing,  
your Rock and Savior bless;  
into his temple bring  
your songs of thankfulness!  
O God of might,  
to you we sing,  
enthroned as King  
on heaven's height!
- 2 He cradles in his hand  
the heights and depths of earth;  
he made the sea and land,  
he brought the world to birth!  
O God Most High,

we are your sheep;  
on us you keep  
your shepherd's eye!  
3 Your heavenly Father praise,  
acclaim his only Son,  
your voice in homage raise  
to him who makes all one!  
O Dove of peace,  
on us descend  
that strife may end  
and joy increase!

## Gospel

The Holy Gospel of our Lord Jesus Christ according to John (4:5-42).  
Praise to you, Lord Christ

<sup>5</sup> So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. <sup>7</sup> A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." <sup>8</sup> (His disciples had gone to the city to buy food.) <sup>9</sup> The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) <sup>10</sup> Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup> The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" <sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" <sup>13</sup> Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." <sup>15</sup> The woman said to him, "Sir, give me this water, so that I may never be thirsty or



have to keep coming here to draw water.” <sup>16</sup> Jesus said to her, “Go, call your husband, and come back.” <sup>17</sup> The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; <sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!” <sup>19</sup> The woman said to him, “Sir, I see that you are a prophet. <sup>20</sup> Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” <sup>21</sup> Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup> But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup> The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” <sup>26</sup> Jesus said to her, “I am he, the one who is speaking to you.” <sup>27</sup> Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” <sup>28</sup> Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup> “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” <sup>30</sup> They left the city and were on their way to him. <sup>31</sup> Meanwhile the disciples were urging him, “Rabbi, eat something.” <sup>32</sup> But he said to them, “I have food to eat that you do not know about.” <sup>33</sup> So the disciples said to one another, “Surely no one has brought him something to eat?” <sup>34</sup> Jesus said to them, “My food is to do the will of him who sent me and to complete his work. <sup>35</sup> Do you not say, ‘Four months more, then comes the

harvest? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup> The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup> For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup> I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” <sup>39</sup> Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” <sup>40</sup> So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. <sup>41</sup> And many more believed because of his word. <sup>42</sup> They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord  
People  
Glory to you, Lord Christ

*The people sit.*

**Sermon**

*The people stand as they are able.*

**The Nicene Creed**

*All say together*  
We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The people kneel as they are able.*

## **Prayers of the People**

### **Intercessor**

With all our heart and with all our mind, let us pray to the Lord,  
saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the  
salvation of our souls, let us pray to the Lord. *Lord, have mercy.*

For the peace of the world, for the welfare of the holy Church of God,  
and for the unity of all peoples, let us pray to the Lord. *Lord, have  
mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this city (town, village, \_\_\_\_\_), for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy.*

For \_\_\_\_\_, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

For the absolution and remission of our sins and offenses, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and

without reproach, let us pray to the Lord. *Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. *Lord, have mercy.*

In the communion of [ \_\_\_\_\_ and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*

*A period of silence is kept.*

### **Collect**

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

### **The Peace**

**Celebrant**            The peace of the Lord be always with you.

**People**                *And also with you.*

*The Ministers and People may greet one another in the name of the Lord.*

## **The Holy Communion**

*The people sit.*

### **Our work in the week(s) to come.**

*The people stand as they are able.*

*The Priest says*

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

### **Offertory**

*As their alms are brought forward, the people stand, as they are able.*

*The Hymnal 1982 # 380, vs 3*

Praise God from whom all blessings flow,  
Praise Him all creatures, here below.  
Praise Him above ye heavenly host.  
Praise Father, Son and Holy Ghost.

## **The Great Thanksgiving**

**Celebrant**            The Lord be with you.

**People**                *And also with you.*

**Celebrant**            Lift up your hearts.

**People**                *We lift them to the Lord.*

**Celebrant**            Let us give thanks to the Lord our God.

**People**                *It is right to give him thanks and praise.*

EW1 57

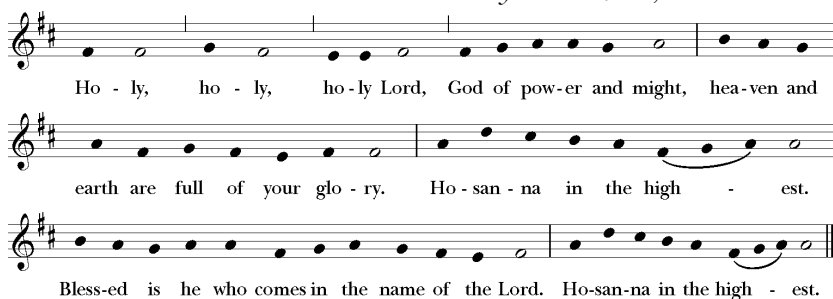
*Celebrant*

It is truly right, and good and joyful, to give you thanks, all-holy God,  
source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with  
your constant love; you have redeemed us in Jesus Christ and knit us  
into one body. Through your Spirit you replenish us and call us to  
fullness of life.

Therefore, joining with Angels and Archangels and with the faithful  
of every generation, we lift our voices with all creation as we sing  
(say):

*The Hymnal 1982, Service Music #124*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel, as they are able.*

EOW1 57

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

## *Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

EOW1 59

### *The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [ \_\_\_\_\_ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN

*The People respond Amen.*

## **Lord's Prayer**

**Celebrant** As our Savior Christ has taught us, we now pray,

***People and  
Celebrant***

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.



For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem

*The Hymnal 1982, Service Music #161*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*The Priest invites the people to Communion*

The Gifts of God for the People of God. Take them in remembrance  
that Christ died for you, and feed on him in your hearts by faith, with  
thanksgiving.

*All are invited to our Lord's Table. If you wish to receive communion  
please extend your hands, one over the other, to receive the bread of  
Christ. To receive a blessing cross your arms over your chest. To receive  
the cup of Christ, guide the chalice to your lips. If you wish choose not  
to receive of the cup, please cross arms over your chest. You may choose  
to remain seated*

## Communion Hymn

The Hymnal 1982 #301 - Bread of the world, in mercy broken

*The people stand as they are able.*

## **Postcommunion Prayer**

### *Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **Blessing**

BOS 24

Bow down before the Lord.

*The people kneel and the Celebrant says*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

## **Hymn**

The Hymnal 1982 #690 - Guide me, O thou great Jehovah

## **Dismissal**

**Deacon**                      Let us bless the Lord.

**People**                        *Thanks be to God.*

## **Prayers**

Ronnie, Joe, Bill, Chris, John, Buzz, Dale, Angie, Marcel, Corbet, Evan, Harry, Cooper Richey, Charles, Renee, Carolyn, Sam, Sandra, Chris and family, Debbie, "E", Sarah and Ray, Leila & Diana Khouny, Claude, Jessica Williams and her family, Larry, Vince, John and Deb, Peggy and Dave, Charles, Tucker & Ellen, Adam, Jenna, Mary-Gay, Carter & Charles, Dennis, Alice, Dennis and Molly Hay, Rey, Sarah and Family, the Quinn family, Charlotte, those suffering from seasonal storms and fires, meals on wheels, making better men of young men, those serving our country, those traveling, and for those we now name...

## **Announcements**

### **Ministry Support -**

March last chance suggestions for ministries to support;  
Prayerful considerations through 30;  
Red Dot Voting 6 through April 13;  
announcement on Easter

**Time for J.O.Y.** April 25–27, at Camp Mitchell - more info follows

ANC - **Spheres** concert - poster - hall table

## **Calendar**

### **3/23 3rd Sunday in Lent**

9:00 am worship  
10:00 am fellowship

3/25 6:00 pm Al-Anon

3/26 Fr. Scott in Little Rock

3/28 6:00 pm Friday Families

### **3/30 4th Sunday in Lent**

9:00 am worship  
10:00 am fellowship

## Worship Leaders

Date/ proper	Service	EM Worship Ldr	reader	Intercessor
3/23 3 <sup>rd</sup> Lent	Eucharist	Beth McGrain		Connie Erwin
3/39 4 <sup>th</sup> Lent	Eucharist	Kathryn Musholt		Beth McGrain

## Cycles of Prayer

### Anglican Cycle of Prayer

**Sunday 23-Mar-2014** Lent 3 Psalm: 94:14-19 Job 10

PRAY for The Church of the Province of the Indian Ocean The Most Revd Ian Gerald James Ernest Archbishop, Province of Indian Ocean & Bishop of Mauritius

**Monday 24-Mar-2014** Psalm: 55:1-8 Ro. 7:1-6

Bradford - (York, England) The Rt Revd Nicholas Baines Ripon and Leeds - (York, England) The Rt Revd John Packer Ripon and Leeds - Knaresborough - (York, England) The Rt Revd James Bell Wakefield - (York, England) The Rt Revd Stephen Platten Wakefield - Pontefract - (York, England) The Rt Revd Anthony Robinson

**Tuesday 25-Mar-2014** Annunciation BVM, Lady Day Psalm: 119:33-40 Ro. 7:7-13

Brandon - (Rupert's Land, Canada) The Rt Revd James Dusan Njegovan

**Wednesday 26-Mar-2014** Psalm: 102:1-8 Job 11

Brechin - (Scotland) The Rt Revd Dr Nigel Peyton

**Thursday 27-Mar-2014** Psalm: 102:23-28 Job 12

The Most Revd Dr Phillip John Aspinall Archbishop of Brisbane & Primate of Australia Anglican Bishop to the Australian Defence Force - (Australia) The Rt Revd Ian Keese Lambert Brisbane - Northern Region - (Queensland, Australia) The Rt Revd Dr Jonathan Holland

Brisbane - Southern Region - (Queensland, Australia) The Rt Revd Alison Taylor  
Brisbane - Western Region - (Queensland, Australia) The Rt Revd Robert Nolan

**Friday 28-Mar-2014** Psalm: 86:1-7 Job 13

Bristol - (Canterbury, England) The Rt Revd Michael Arthur Hill  
Bristol - Swindon - (Canterbury, England) The Rt Revd Lee Stephen Rayfield

**Saturday 29-Mar-2014** Psalm: 77:1-15 Job 14

British Columbia - (British Columbia & the Yukon, Canada) The Rt Revd James Arnold Jackson Cowan

## **Diocese of Arkansas Cycle of Prayer**

Pray daily for:

Katharine (Jefferts Schori), our Presiding Bishop and Primate; Larry (Benfield), our Diocesan Bishop; St. Francis House and its ministries; and Camp Mitchell.

**23** All Saint's, Paragould

Grace, Pine Bluff

**24** Trinity, Pine Bluff

St. Andrew's, Rogers

Deacon Formation Program

**25** All Saints', Russellville

Trinity, Searcy

Episcopal Church Women

**26** St. Alban's, Stuttgart

St. Peters, Tollville

All Episcopal day schools

**27** Trinity, Van Buren

Holy Cross, West Memphis

Keller Fund for Ministry board

**28** Good Shepherd, Little Rock

Grace, Wynne

Diocesan department. of finance

**29** Commission on Liturgy and Music

Commission on Ministry

## **Time for Joy**

### **Time for J.O.Y.**

April 25–27, at Camp Mitchell

Time for J.O.Y. is a weekend of renewal and support designed for young women living stress-filled lives. The purpose of the retreat is to provide experiences which affirm and encourage young women in their spiritual journey. This year, the retreat will be held April 25–27, at Camp Mitchell. The cost is \$170. Visit the ECW website for more information and to download a registration form.

Arkansas Northeastern College  
Department of Fine Arts  
presents

Music  
**Spheres**  
*Beginnings, Nature, Emotion, Celebrations*

Adams/Vines Recital Hall  
ANC Campus, Blytheville, Arkansas

Friday, April 4, 2014 - 7:00pm  
Sunday, April 6, 2014 - 2:30pm

*Featuring the music of Arcadelt, Smetana, Dickau,  
Rosephanye Powell, World Premiere of Jon Adams  
'These Things Shall Be', Stroepe, and many  
Pop/Broadway standards performed by:*

ANC Concert Singers  
ANC Treble Chorale  
ANC Chamber Singers  
ANC Male Ensemble  
ANC Community Choir

*Dr. Keith Hearnberger, Conductor  
Mr. Gianluca Strazzullo, Visiting Instructor of Piano*



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