

The Fifth Sunday in Lent

March 22, 2015



St. Stephen's Episcopal Church

The Rt. Rev. Larry Benfield, Bishop of Arkansas

Rev. John Scott Trotter

The Great Litany

The people stand as they are able.

EOW1 46

I.

Holy God, Creator of heaven and earth,
Have mercy on us.

Holy and Mighty, Redeemer of the world,
Have mercy on us.

Holy Immortal One, Sanctifier of the faithful,
Have mercy on us.

Holy, blessed and glorious Trinity, One God,
Have mercy on us.

II.

From all evil and mischief; from pride, vanity and hypocrisy;
from envy, hatred and malice; and from all evil intent,
Savior deliver us.

From sloth, worldliness and love of money; from hardness of heart
and contempt for your word and your laws,
Savior deliver us.

From sins of body and mind; from deceits of the world, flesh and the
devil,
Savior deliver us.

From famine and disaster; from violence, murder, and dying
unprepared,
Savior deliver us.

In all times of sorrow; in all times of joy; in the hour of our death and
at the day of judgment,

Savior deliver us.

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,
Savior deliver us.

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,
Savior deliver us.

By your agony and trial; by your cross and passion; by your precious death and burial,
Savior deliver us.

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,
Savior deliver us.

III.

Hear our prayers, O Christ our God.
Hear us, O Christ.

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.
Hear us, O Christ.

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.
Hear us, O Christ.

Enlighten your bishops, priests and deacons (especially _____) with knowledge and understanding, that by their teaching and their lives they may proclaim your word.
Hear us, O Christ.

Give your people grace to witness to your word and bring forth the fruit of your Spirit.
Hear us, O Christ.

Bring into the way of truth all who have erred and are deceived.

Hear us, O Christ.

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

Hear us, O Christ.

IV.

Guide the leaders of the nations into the ways of peace and justice.

Hear us, O Christ.

Give your wisdom and strength to _____, the President of the United States, _____ the Governor of this state, (and _____, the Mayor of this city) that in all things they may do your will, for your glory and the common good.

Hear us, O Christ.

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

Hear us, O Christ.

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

Hear us, O Christ.

Give us the will to use the resources of the earth to your glory and for the good of all.

Hear us, O Christ.

Bless and keep all your people,

Hear us, O Christ.

V.

Comfort and liberate the lonely, the bereaved (especially _____) and the oppressed.

Hear us, O Christ.

Keep in safety those who travel (especially _____) and all who are in peril.

Hear us, O Christ.

Heal the sick in body, mind or spirit (especially _____) and provide for the homeless, the hungry and the destitute.

Hear us, O Christ.

Guard and protect all children who are in danger.

Hear us, O Christ.

Shower your compassion on prisoners, hostages and refugees, and all who are in trouble.

Hear us, O Christ.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Hear us, O Christ.

Hear us as we remember those who have died (especially _____) and grant us with them a share in your eternal glory.

Hear us, O Christ.

VI.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

Holy God,

Holy and Mighty,

Holy Immortal One,

Have mercy on us.

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all

those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit.

The Word of God

First Reading

A reading from The Book of Jeremiah (31:31-34).

³¹ The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³ But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it

on their hearts; and I will be their God, and they shall be my people.

³⁴ No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord

People

Thanks be to God

A period of silence is kept.

Psalm 51:1-13

BCP p. 656

Miserere mei, Deus

- 1 Have mercy on me, O God, according to your
loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.

- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

A period of silence is kept.

Second Reading

A reading from The Letter to the Hebrews (5:5-10).

⁵ So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶ as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸

Although he was a Son, he learned obedience through what he suffered; ⁹ and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰ having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord
People
Thanks be to God

A period of silence is kept.

The people stand as they are able.

Sequence Hymn

The Hymnal 1982 #495 - Hail, thou once despised Jesus!

Gospel

The Holy Gospel of our Lord Jesus Christ according to John
(12:20-33).

Glory to you, Lord Christ

²⁰ Now among those who went up to worship at the festival were some Greeks. ²¹ They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." ²² Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³ Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴ Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵ Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶ Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. ²⁷ "Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. ²⁸ Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." ²⁹ The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." ³⁰ Jesus answered, "This voice has come for your sake, not for mine. ³¹ Now is the judgment of this world; now the ruler of this world will be driven out. ³² And I, when I am lifted up from the earth, will draw all people to myself." ³³ He said this to indicate the kind of death he was to die.

The Gospel of the Lord

People

Praise to you, Lord Christ

The people sit.

Sermon

The people stand as they are able.

The Nicene Creed

All say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The people sit.

Our work in the week to come

BCP 343

The Priest says

I beseech you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

The people stand as alms are brought forward.

Offertory

The Hymnal 1982 # 380, vs 3

Praise God from whom all blessings flow,
Praise Him all creatures, here below
Praise Him above ye heavenly host
Praise Father, Son and Holy Ghost

The Great Thanksgiving

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

EOW1 57

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

The Hymnal 1982, Service Music #124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel, as they are able.

EOW1 57

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we

violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

EOW1 59

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN

The People respond Amen.

Lord's Prayer

Celebrant As our Savior Christ has taught us, we now pray,

**People and
Celebrant**

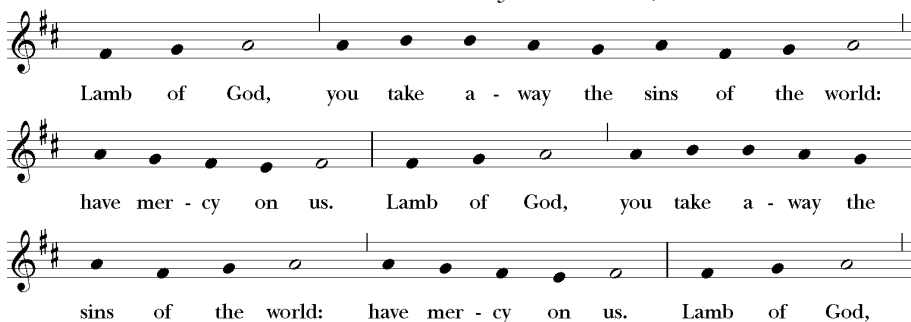
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

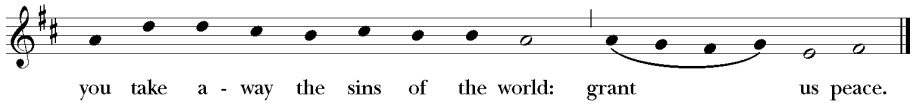
A period of silence is kept.

Fraction Anthem

The Hymnal 1982, Service Music #161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,



The Priest invites the people to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to our Lord's Table. If you wish to receive communion please extend your hands, one over the other, to receive the bread of Christ. To receive a blessing cross your arms over your chest. To receive the cup of Christ, guide the chalice to your lips. If you wish choose not to receive of the cup, please cross arms over your chest. You may choose to remain seated.

Communion Hymn

The Hymnal 1982 #301 - Bread of the world, in mercy broken

The people stand as they are able.

Postcommunion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

BOS 25

The Deacon says

Bow down before the Lord.

The people kneel and the Celebrant says

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord.
Amen.

Going Forth Hymn

The Hymnal 1982 #439 - What wondrous love is this

Dismissal

Deacon Let us go forth in the name of Christ.

People *Thanks be to God.*

Prayers

Charles, Carolyn, Charlotte, Caden, Tony, the Meadows family, Barbara-Dale, Dale, Angie, Marcel, Nicholas E, Pat P, Beth - Amy & Ian, Chuck and, the Lutes family, St. Ambrose, those suffering from seasonal storms, meals on wheels, making better, men of young men, those serving our country, those traveling, and for those we now name...

Calendar

March 22 5th Sunday in Lent
9:00 am Eucharist
10:00 am Fellowship

March 23-27 Community Evening Prayer 1st Methodist

March 24 6:00 pm Al Anon

March 27 6:00 pm Friday Families

March 29 Palm Sunday
9:00 Procession of Psalms,
Eucharist
Passion of Christ

March 30 – April 3 Blytheville Ministerial Alliance
Holy Week services, 12:00 pm Service, 12:30 pm lunch

April 2 7:00 pm – Maunday Thursday

April 3 7:00 pm – Good Friday

April 4 7:00 pm Easter Vigil

April 5 Easter

9:00 am Easter Eucharist

10:00 am Fellowship

Farm Retreat: Transplanting

March 27–28, at Camp Mitchell

The Camp Mitchell Agricultural Project is hosting its first Farm Retreat, March 27–28. It will begin at 5 p.m. Friday and end at 3 p.m. Saturday. Participants will work together to transplant seedlings into the garden and also explore the idea of “transplanting” in other ways. All ages are welcome; children under 18 must be accompanied by an adult. The cost is \$45 per person and includes Friday dinner, Saturday breakfast and lunch, and bunk-style lodging. To register or for more information, Doug and Jenny Knight.

Time for Joy

April 24–26, at Camp Mitchell

Time for J.O.Y. is a weekend of renewal and support designed for young women living stress-filled lives. The purpose of the retreat is to provide experiences which affirm and encourage young women in their spiritual journey. This year, the retreat will be held April 25–27, at Camp Mitchell. The cost is \$170. Visit the ECW website for more information and to download a registration form.

Adult Camp

April 27–30, at Camp Mitchell Adult Camp is a return to childhood, like summer musical instrument, eat s'mores, make friends. The cost is \$300 per person, with reserve your place, email Camp Mitchell or call 501-727-5451

Announcements

Come to Friday Families 6:00 pm, for food, fellowship and a flick

Community Evening Prayer 1st United Methodist 5:00 pm

Holy Week Services – Blytheville Ministerial Alliance: 3/30 – 4/3, @ noon, local churches hosting with local pastors preaching, lunch provided at 12:30

Worship Leaders

Date	Proper	Service	Eucharistic Minister / Worship Leader	Reader	Intercessor
3/22	Lent 5		Liz	Beth	Mike
3/29	Palm Sunday	Procession of Palms	Beth	Kathryn	Corbet

St Stephen's
Easter Flowers

Given in Memory of:

Given in Thanksgving of:

By: _____

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