

Pentecost

June 8, 2014



St. Stephen's Episcopal Church
1512 Willow
Blytheville, AR 72315

The Rt. Rev. Larry Benfield, Bishop of Arkansas
Fr. John Scott Trotter

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Opening Rites

BCP 77

You shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth. Acts 1:8

Confession of Sin

Officiant Let us confess our sins to God.

The people kneel as they are able.

A period of silence is kept.

All say together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The people stand as they are able.

Invitatory and Psalter

Invitatory

Officiant Lord, open our lips.

People *And our mouth shall proclaim your praise.*

Officiant and People Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

BCP 81

Alleluia. The Spirit of the Lord renews the face of the earth: Come let us adore him. Alleluia.

The Invitatory

BCP 83

Christ our Passover Pascha nostrum

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia.

Christ our Passover has been sacrificed for us; *

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, *

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *

death no longer has dominion over him.

The death that he died, he died to sin, once for all; *

but the life he lives, he lives to God.

So also consider yourselves dead to sin, *

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *

the first fruits of those who have fallen asleep.

For since by a man came death, *

by a man has come also the resurrection of the dead.

For as in Adam all die, *

so also in Christ shall all be made alive. Alleluia.

A period of silence is kept.

The Psalm

Psalm 104:25-35,37

BCP p. 735

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was
in the beginning, is now, and will be for ever. Amen.

The Liturgy of the Word

The people sit.

A reading from The Acts of the Apostles (2:1-21).

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.” ¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: ¹⁷‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.
Hear what the Spirit is saying to God's people
People
Thanks be to God

A period of silence is kept.

The Third Song of Isaiah

Canticle 11

BCP p. 87

Isaiah 60:1-3, 11a, 14c, 18-19

Canticle 11

The Third Song of Isaiah

Surge, illuminare

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; *
deep gloom enshrouds the peoples.
But over you the Lord will rise, *
and his glory will appear upon you.
Nations will stream to your light, *
and kings to the brightness of your dawning.
Your gates will always be open; *
by day or night they will never be shut.
They will call you, The City of the Lord, *

The Zion of the Holy One of Israel.
Violence will no more be heard in your land, *
ruin or destruction within your borders.
You will call your walls, Salvation, *
and all your portals, Praise.
The sun will no more be your light by day; *
by night you will not need the brightness of the moon.
The Lord will be your everlasting light, *
and your God will be your glory.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A period of silence is kept.

A reading from The First Letter of Paul to the Corinthians (12:3b-13).

³Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. ¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one

body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Hear what the Spirit is saying to God's people

People

Thanks be to God

A period of silence is kept.

You are God

Canticle 21

BCP p. 95

Canticle 21

You are God

Te Deum laudamus

You are God: we praise you;

You are the Lord: we acclaim you;

You are the eternal Father:

All creation worships you.

To you all angels, all the powers of heaven,

Cherubim and Seraphim, sing in endless praise:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaims you;

Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,

the eternal Son of the Father.

When you became man to set us free

you did not shun the Virgin's womb.

You overcame the sting of death

and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory.

We believe that you will come and be our judge.

Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints

to glory everlasting.

A period of silence is kept.

Gospel

The Holy Gospel of our Lord Jesus Christ according to John
(20:19-23).

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Word of the Lord

People

Thanks be to God

A period of silence is kept.

Sermon

The people stand as they are able.

The Apostles' Creed

All say together

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the
Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was
buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the
Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The people stand or kneel, as they are able.

The Prayers

Officiant The Lord be with you.

People *And also with you.*

Officiant Let us pray.

***Officiant and
People***

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your Name for ever.

V. Lord, keep us from all sin today;

R. Have mercy on us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Collect

BCP 100

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Prayer for Mission

BCP 100

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Hymn

The Hymnal 1982 #230 - A mighty sound from heaven

Prayers of the People

BCP 389

Intercessor

In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For N. our Presiding Bishop, for N. (N.) our own Bishop(s), for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust [especially _____], that

they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in this community [especially _____], we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For _____, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of [the ever-blessed Virgin Mary, (blessed N.) and] all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Collect

Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. Amen.

General Thanksgiving

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we

pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant Let us bless the Lord.

People *Thanks be to God.*

Closing Sentence

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen. 2
Corinthians 13:14

Prayer List

Joe, Billy, Mary, Dale, Randy Joyce, Eaton, April Hise, Blake, Londa, Sara and Rey, Anita, Charlotte, Pat, Lori & Reyan, Bryant family Charles, Carolyn, Caden, Tenna, “E” Angie, Marcel, Ginny, Michelle, the Nelson family, Barbara Dale and Dale, Frances, Randy those suffering from seasonal storms especially in Mayflower, Viola, Foley AL and Bon Secour, meals on wheels, making better men of young men, those serving our country, those traveling, and for those we now name...

Calendar

6/8 Pentecost

9:00 am Morning Prayer
10:00 am Fellowship

6/10 6:00 pm Al Anon

6/12 6:00 pm Friday Families

6/15 Trinity

(Fr Scott in Osceola)

9:00 am Morning Prayer
10:00 am Fellowship

Worship Leaders

Date	Proper	Service	EM Worship Ldr	reader	Intercessor
June 8	Pentecost	MP	Connie Erwin	Kathryn Musholt	Pat McGrain
June 15	Trinity	MP	Kathryn Musholt	Liz Cato	Connie Erwin

Diocesan Cycle of Prayer

Pray daily for:

Katharine (Jefferts Schori), our Presiding Bishop and Primate; Larry (Benfield), our Diocesan Bishop; St. Francis House and its ministries; and Camp Mitchell

on the appointed day:

8 St. Pauls, Fayetteville, St. Martin's University Center, Fayetteville,

9 St. Barnabas', Foreman, St. Augustine's, Fort Smith,
Camp Mitchell staff and board

10 Christ Church, Forrest City, Good Shepherd, Forrest City,
Lay professionals in the church

11 St. Bartholomew's, Fort Smith, St. John's, Fort Smith,
Non-parochial clergy and spouses, Retired clergy and spouses,
Clergy widows

12 St. John's, Harrison, St. Francis', Heber Springs,
Those who work with persons dealing with substance abuse.

13 St. John's, Helena, St. Mark's, Hope,
Those who work with people living with AIDS.

14 St. Stephen's, Horseshoe Bend, St. Luke's, Hot Springs
The Arkansas Episcopalian

Anglican Cycle of Prayer

Sunday 08-Jun-2014 Pentecost Whitsunday Psalm: 134 Isa. 30:15-22
PRAY for La Iglesia Anglicana de Mexico The Most Revd Francisco
Moreno Presiding Bishop of La Iglesia Anglicana de Mexico & Bishop
of Northern Mexico

Monday 09-Jun-2014 Psalm: 84:1-7 Rev. 11:15-19
Dallas - (VII, The Episcopal Church) The Rt Revd James Stanton
Suffragan Bishop of Dallas - (VII, The Episcopal Church) The Rt Revd
Paul Lambert

Tuesday 10-Jun-2014 Psalm: 101 Exod. 33:1-10
Damaturu - (Jos, Nigeria) The Rt Revd Abiodun Ogunyemi

Wednesday 11-Jun-2014 Psalm: 124 Exod. 34:1-10
Dar-es-Salaam - (Tanzania) The Rt Revd Valentino Mokiwa

Thursday 12-Jun-2014 Psalm: 122 Exod. 40. 1-16
Davao - (Philippines) Vacant

Friday 13-Jun-2014 Psalm: 128 Exod. 40:17-33
Delaware - (III, The Episcopal Church) The Rt Revd Wayne Wright

Saturday 14-Jun-2014 Psalm: Exod. 40:34-38
Delhi - (North India) The Rt Revd Sunil Singh

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