

# Ordinary Time, Proper 5

June 9, 2013



St. Stephen's Episcopal Church  
1512 Willow  
Blytheville, AR 72315

The Rt. Rev. Larry Benfield, Bishop of Arkansas  
Fr. John Scott Trotter

870 763 8646  
[www.saintstephensblytheville.org](http://www.saintstephensblytheville.org)  
[www.facebook.com/ststephensblytheville](http://www.facebook.com/ststephensblytheville)

# Entrance Rites

*The people stand as they are able.*

## Opening Hymn

The Hymnal 1982 #647 - I know not where the road will lead

## Opening Acclamation

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be his kingdom, now and for ever.  
Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Song of Praise



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## Collect of the Day

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*A period of silence is kept.*

## The Word of God

### First Reading

A reading from The First Book of Kings (17:8-24).

<sup>8</sup> Then the word of the Lord came to him, saying, <sup>9</sup> “Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.” <sup>10</sup> So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” <sup>11</sup> As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” <sup>12</sup> But she said, “As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.” <sup>13</sup> Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son.” <sup>14</sup> For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth.” <sup>15</sup> She went and did as Elijah said, so that she as well as he and her household ate for many days. <sup>16</sup> The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah. <sup>17</sup> After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. <sup>18</sup> She then said to Elijah, “What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!” <sup>19</sup> But he said to her, “Give me your son.” He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. <sup>20</sup> He cried out to the Lord, “O Lord my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?” <sup>21</sup> Then he stretched himself upon the child three times, and cried out to the Lord, “O Lord my God, let this

child's life come into him again.”<sup>22</sup> The Lord listened to the voice of Elijah; the life of the child came into him again, and he revived.<sup>23</sup> Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, “See, your son is alive.”<sup>24</sup> So the woman said to Elijah, “Now I know that you are a man of God, and that the word of the Lord in your mouth is truth.”

The Word of the Lord  
People  
Thanks be to God

*A period of silence is kept.*

**Psalm 146**

*BCP p. 803*

*Lauda, anima mea*

1 Hallelujah!

Praise the LORD, O my soul! \*

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.

3 When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help! \*  
whose hope is in the LORD their God;

5 Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;

6 Who gives justice to those who are oppressed, \*  
and food to those who hunger.

7 The LORD sets the prisoners free;  
the LORD opens the eyes of the blind; \*  
the LORD lifts up those who are bowed down;

8 The LORD loves the righteous;  
the LORD cares for the stranger; \*  
he sustains the orphan and widow,

but frustrates the way of the wicked.

- 9 The LORD shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah!

*A period of silence is kept.*

## **Second Reading**

A reading from The Letter of Paul to the Galatians (1:11-24).

<sup>11</sup>For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; <sup>12</sup>for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. <sup>13</sup>You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. <sup>14</sup>I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. <sup>15</sup>But when God, who had set me apart before I was born and called me through his grace, was pleased <sup>16</sup>to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, <sup>17</sup>nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. <sup>18</sup>Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; <sup>19</sup>but I did not see any other apostle except James the Lord's brother. <sup>20</sup>In what I am writing to you, before God, I do not lie! <sup>21</sup>Then I went into the regions of Syria and Cilicia, <sup>22</sup>and I was still unknown by sight to the churches of Judea that are in Christ; <sup>23</sup>they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." <sup>24</sup>And they glorified God because of me.

The Word of the Lord

People  
Thanks be to God

*A period of silence is kept.*

*The people stand as they are able.*

## **Sequence Hymn**

The Hymnal 1982 #7 - Christ, whose glory fills the skies

## **Gospel**

The Holy Gospel of our Lord Jesus Christ according to Luke (7:11-17).  
Praise to you, Lord Christ

<sup>11</sup> Soon afterwards he went to a town called Nain, and his disciples and a large crowd went with him. <sup>12</sup> As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. <sup>13</sup> When the Lord saw her, he had compassion for her and said to her, "Do not weep." <sup>14</sup> Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" <sup>15</sup> The dead man sat up and began to speak, and Jesus gave him to his mother. <sup>16</sup> Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favorably on his people!" <sup>17</sup> This word about him spread throughout Judea and all the surrounding country.

The Gospel of the Lord  
People  
Glory to you, Lord Christ

*The people sit.*

## **Sermon**

*The people stand as they are able.*

## **The Nicene Creed**

*All say together*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The people stand, or kneel as they are able.*

## **Prayers of the People**

**Intercessor** Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*A period of silence is kept.*

### **Collect**

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

### **Confession of Sin**

#### **Penitential Sentence**

*The Presider then says*

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

*The people kneel as they are able.*

*A period of silence is kept.*

## **Confession of Sin**

*All say together*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## **Absolution**

*Bishop or Priest*

Almighty God have mercy on you, forgive you all your sins through  
our Lord Jesus Christ, strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

**Celebrant**            The peace of the Lord be always with you.

**People**                *And also with you.*

*The Ministers and People may greet one another in the name of the Lord.*

## **The Holy Communion**

*The people sit.*

## **Our work this week**

*The Priest says*

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15, 16*

*The people stand, as they are able, the their alms are brought forward*

## **Offertory Hymn**

*The Hymnal 1982 # 380, vs 3*

Praise God from whom all blessings flow,  
Praise Him all creatures, here below  
Praise Him above ye heavenly host  
Praise Father, Son and Holy Ghost

## **The Great Thanksgiving**

**Celebrant**           The Lord be with you.

**People**               *And also with you.*

**Celebrant**           Lift up your hearts.

**People**               *We lift them to the Lord.*

**Celebrant**           Let us give thanks to the Lord our God.

**People**               *It is right to give him thanks and praise.*

*Celebrant*

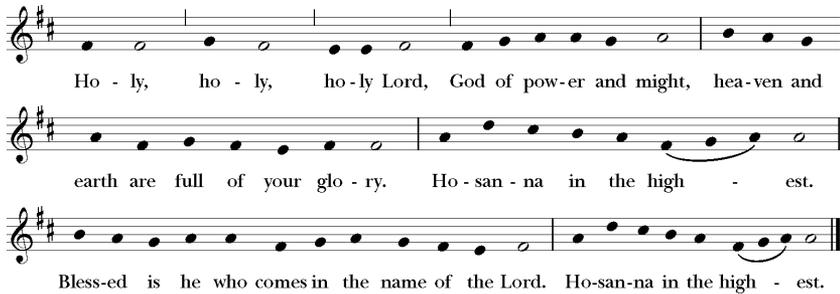
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every

creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

*The Hymnal 1982, Service Music #124*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand, or kneel as they are able.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith,

and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember \_\_\_\_\_.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with \_\_\_\_\_) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN

*The People respond Amen.*

## **Lord's Prayer**

**Celebrant** As our Savior Christ has taught us, we now pray,

***People and  
Celebrant***

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

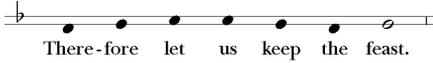
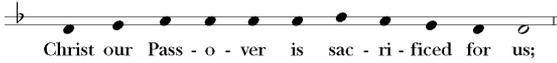
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

### Fraction Anthem

*The Hymnal 1982, Service Music #153*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

*A period of silence is kept.*

*The Priest invites the people to Communion*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive communion. Come to the rail, extend your hands one over the other, the minister will place bread in your palm, which you consume; to receive wine raise your hands, the minister will offer you the chalice, please guide it to your lips and sip. If you choose not to receive your may receive a blessing; cross your arms over your chest and the priest will bless you. You may choose to remain seated.*

### Communion Hymn

The Hymnal 1982 #347 - Go forth for God

*The people stand as they are able.*

### Postcommunion Prayer

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to

love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **Blessing**

*The Bishop or Priest says*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

### **Hymn**

The Hymnal 1982 #523 - Glorious things of thee are spoken,

### **Dismissal**

Go in peace to love and serve the Lord.

***People***

*Thanks be to God. - Alleluia*

## **Prayer List**

Ronnie, Joe, Bill, Chris, John, Buzz, Dale, Angie, Marcel, Corbet, Cooper Richey, Miguel, Charles, Renee, Carolyn, Sam, Sandra, Dick & Chris, Debbie, Harry, Evan, "E", Moore OK, and others suffering from spring storms, meals on wheels, making better men of young men, those serving our country, those traveling, those we now name

## **Calendar**

### **6/9 3rd after Pentecost**

8:30 Eucharist

9:30 Fellowship

**6/11** 6:00 pm Al-anon

**6/12** 6:00 pm Vestry

**6/14** 6:00 pm Friday Families

### **6/14 4th after Pentecost**

8:30 Eucharist

9:30 Fellowship

## **Announcements**

## Worship Leaders

<b>Date</b>	<b>Proper</b>	<b>Eucharistic Minister</b>	<b>Reader</b>	<b>Intercessor</b>
6/9	Pentecost 3 Proper 5	John Spandikow	Liz Cato	Connie Erwin
6/16	Pentecost 4 Proper 6	Liz Cato	John Spandikow	Beth McGrain

## Contact Information

### Fr. Scott's contact

870 740 9777

[frscott04@gmail.com](mailto:frscott04@gmail.com)



### St. Stephen's contact

[saint.stephens@att.net](mailto:saint.stephens@att.net)

[www.saintstephensblytheville.org](http://www.saintstephensblytheville.org)

[www.facebook.com/ststephensblytheville](https://www.facebook.com/ststephensblytheville)

870 763 8646



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